Basic Disciplines for Believers

Discipline #1: BIBLE SATURATION – I am filling myself with God's Word WEEK #6 – Bible Keeping – "Application" – Doing What the Bible Says

Joshua 1:8 This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success.

a. The Word is to be the		-					
automatic. c. The purpose of meditating day and night is to enable us to what the Word says, not just to it. d. We are to observe the Word as it applies to us. It is not a smorgasbord (buffet). e. We receive from God (as defined by God, not us or the world) when we obey the Word. Matthew 28:18-20 ¹⁸ And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹ "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ "teaching them to observe all things that I have commanded you; and lo, I am with you always, [even] to the end of the age." Amen. a. Making disciples involves (implied here). b. Making disciples involves followers. c. Making disciples involves followers. c. Making disciples involves followers with the idea of of Christ's James 1:19-27 ¹⁹ So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; ²⁰ for the wrath of man does not produce the righteousness of God. ²¹ Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. ²² But be doers of other word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror. ²⁴ For he observes himself, gots away, and immediately forgets what kind of man he was. ²⁵ But he who looks into the perfect law of liberty and continues fin it, and is not a forgetful hearer but a doer of the word, this one will be blessed in what he does. ²⁶ If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion [is] useless. ²⁶ Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, land to keep oneself unspotted from the word. a. (19-20) Sw	a.		of our lives (not	"a" but "the" focus). Co	onstant meditation is		
d. We are to observe the from God (as defined by God, not us or the world) when we obey the Word. Matthew 28:18-20 18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Holy Spirit, 20 "teaching them to observe all things that I have commanded you; and lo, I am with you always, [even] to the end of the age." Amen. a. Making disciples involves (implied here). b. Making disciples involves followers. c. Making disciples involves followers with the idea of of Christ's James 1:19-27 19 So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; 20 for the wrath of man does not produce the righteousness of God. 21 Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. 22 But be doers of the word, and not hearers only, deceiving yourselves. 23 For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; 24 for he observes himself, goes away, and immediately forgets what kind of man he was. 25 but he who looks into the perfect law of liberty and continues [in iti], and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. 26 If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion iti], useless. 27 Pure and undefilled religion before God and the Father is this: to visit orphans and widows in their trouble, [and] to keep oneself unspotted from the world. a. (19-20) Swift to hear (we have much to learn), slow to speak, slow to wrath. (Counters God's righteousness.) b. (21a) Lay aside	b.	•					
Matthew 28:18-20 18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 "teaching them to observe all things that I have commanded you; and lo, I am with you always, [even] to the end of the age." Amen. a. Making disciples involves	c.	c. The purpose of meditating day a	nd night is to enable us to	what the Word says,	not just to it.		
Matthew 28:18-20 18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 "teaching them to observe all things that I have commanded you; and lo, I am with you always, [even] to the end of the age." Amen. a. Making disciples involves	d.	d. We are to observe the	Word as it applies to us.	lt is not a smorgasbor	d (buffet).		
and on earth. ¹⁹ "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Holy Spirit, ²⁰ "teaching them to observe all things that I have commanded you; and Io, I am with you always, leven] to the end of the age." Amen. a. Making disciples involves	e.	e. We receive fron	າ God (as defined by God, not ເ	us or the world) when	we obey the Word.		
b. Making disciples involves	an of	and on earth. ¹⁹ "Go therefore and m of the Son and of the Holy Spirit, ²⁰ "i	ake disciples of all the nations, teaching them <u>to observe all thi</u>	baptizing them in the	name of the Father and		
c. Making disciples involves	a.	a. Making disciples involves	(implied here).				
James 1:19-27 ¹⁹ So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; ²⁰ for the wrath of man does not produce the righteousness of God. ²¹ Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. ²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; ²⁴ for he observes himself, goes away, and immediately forgets what kind of man he was. ²⁵ But he who looks into the perfect law of liberty and continues [in it], and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. ²⁶ If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion [is] useless. ²⁷ Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, [and] to keep oneself unspotted from the world. a. (19-20) Swift to hear (we have much to learn), slow to speak, slow to wrath. (Counters God's righteousness.) b. (21a) Lay aside	b.	b. Making disciples involves	followers.				
for the wrath of man does not produce the righteousness of God. ²¹ Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. ²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; ²⁴ for he observes himself, goes away, and immediately forgets what kind of man he was. ²⁵ But he who looks into the perfect law of liberty and continues [in it], and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. ²⁶ If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion [is] useless. ²⁷ Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, [and] to keep oneself unspotted from the world. a. (19-20) Swift to hear (we have much to learn), slow to speak, slow to wrath. (Counters God's righteousness.) b. (21a) Lay aside	c.	c. Making disciples involves	followers with the ide	ea of of	Christ's		
a. (19-20) Swift to hear (we have much to learn), slow to speak, slow to wrath. (Counters God's righteousness.) b. (21a) Lay aside	dd im i <u>t],</u> an	doer, he is like a man observing his r immediately forgets what kind of mar t], and is not a forgetful hearer but a among you thinks he is religious, and is] useless. ²⁷ Pure and undefiled rel	natural face in a mirror; ²⁴ for he in he was. ²⁵ But <u>he who looks in</u> doer of the work, this one will b if does not <u>bridle his tongue</u> but ligion before God and the Fathe	e observes himself, go nto the perfect law of I be blessed in what he t deceives his own hea	nes away, and liberty and continues [in does. ²⁶ If anyone art, this one's religion		
b. (21a) Lay aside c. (21b) Receive humbly the Word, which is able to save our souls (our). (John 17:17) d. (22a) and must go together e. (22b) Hearing alone isdeception. f. (23-24) The Bible is a – we must upon what we have been (Ps 119:9) g. (25) + (not a forgetful hearer but a doer) = h. (26) Test of true religion is a bridled Anything less is religion.				ow to wrath. (Counters	s God's righteousness.)		
c. (21b) Receive humbly the Word, which is able to save our souls (our). (John 17:17) d. (22a) and must go together e. (22b) Hearing alone isdeception. f. (23-24) The Bible is a – we must upon what we have been (Ps 119:9) g. (25) + (not a forgetful hearer but a doer) = h. (26) Test of true religion is a bridled Anything less is religion.		, ,	•				
e. (22b) Hearing alone isdeception. f. (23-24) The Bible is a – we must upon what we have been (Ps 119:9) g. (25) + (not a forgetful hearer but a doer) = h. (26) Test of true religion is a bridled Anything less is religion.		, , ,		s (our). (John 17:17)		
f. (23-24) The Bible is a – we must upon what we have been (Ps 119:9) g. (25) + (not a forgetful hearer but a doer) = h. (26) Test of true religion is a bridled Anything less is religion.	d.	d. (22a) and	must go together				
g. (25) + (not a forgetful hearer but a doer) = h. (26) Test of true religion is a bridled Anything less is religion.	e.	e. (22b) Hearing alone is	-deception.				
h. (26) Test of true religion is a bridled Anything less is religion.	f.	. (23-24) The Bible is a	– we must upon wha	at we have been	(Ps 119:9)		
	g.	g. (25) +	(not a forgetful hearer b	out a doer) =			
i. (27) Tasks of true religion are not or but and and	h.						
		n. (26) Test of true religion is a brid	led Anything I	less is	_ religion.		

Basic Disciplines for Believers

Applying God's Word

1.	(S.P.A.C.E.)		(S.P.A.C.E.)		
	•	Is there a	s	to confess?	
	•	Is there a	P	to claim?	
	•	Is there an	A	to change?	
	•	Is there a	c	to obey?	
	•	Is there an	E	to follow?	
2.		– Detail how I am going to put this into my life.			
	•	, specifically, am I going to change because of this S.P.A.C.E.?			
	•		, specifically, am I going to change because of this S.P.A.C.E.?		
	•		, specifically, am I going to change because of this S.P.A.C.E.?		
3.		– Do it! Take the ground! Keep the ground!			
	•	• a few at a time. – Don't over-expect or over-commit to changes – changes take time (set goals & time frames).			
	•	the Word. – Memorize key Scripture(s) about the S.P.A.C.E.			
	•		my changes. – Keep a written record until the S.P.A.C.E. is a habit.		
	•	someone. – Become accountable until the S.P.A.C.E.is a habit.			
	•	someone. – Share what you've learned as you work on the S.P.A.C.E. (helps you deepen as well a others).			

OVERVIEW: Discipline #1: BIBLE SATURATION (Be a Sponge!) - I am filling myself with God's Word

- 1. **Bible <u>Reading</u>** Familiarization <u>Knowing</u> What the Bible <u>Says</u> (**Public** Reading, **Personal** Reading)
- 2. **Bible <u>Feeding</u>** Instruction <u>Learning</u> What the Bible <u>Means</u>
- 3. **Bible <u>Treasuring</u>** Memorization <u>Saving</u> What the Bible Says into My <u>Heart</u>
- 4. **Bible Deepening** Meditation Thinking About What the Bible Says
- 5. **Bible Keeping** Application <u>Doing</u> What the Bible <u>Says</u>

BE A SPONGE!

- **Reading** is like a light mist. The more you mist, the more the water enters the sponge.
- **Feeding** is like a direct shot of focused spray which soaks a small area.
- **Memorizing** is like repeatedly spraying a small spot.
- **Meditation** is like continually squeezing the sponge, working the water in.
- **Application** is using the sponge as a sponge!